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A meeting of **Grants and Concessions Panel** will be held in Committee Room 2, East Pallant House on **Wednesday 28 June 2023 at 1.00 pm**

MEMBERS: Mrs C Apel, Mr G Evans, Mrs T Bangert (Chairman), Ms M Corfield, Mrs E Hamilton, Mr C Hastain, Mrs D Johnson and Ms E Newbery

DRAFT AGENDA

The public, including the press, should be excluded from the meeting on the grounds of exemption under Paragraph 3 of Part I of Schedule 12A of the Local Government Act 1972, as indicated against the item and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information.

- 1 **Apologies for Absence**
Any apologies for absence that have been received will be noted at this point.
- 2 **Approval of the Minutes** (Pages 1 - 6)
To approve as a correct record the minutes of the Grants and Concessions Panel meeting held on 29 March 2023.
- 3 **Matters Arising from the Minutes**
Any matters arising as a result of the previous minutes.
- 4 **Declarations of Interest**
Members and officers are reminded to make any declarations of disclosable pecuniary, personal and/or prejudicial interests they may have in respect of matters on the agenda for this meeting.
- 5 **Discretionary Rate Relief Application** (Pages 7 - 9)
For decision
- 6 **Discretionary Rate Relief Application Charitable Organisation or registered CASCs in receipt of Mandatory Rate Relief (deferred at previous meeting)** (Pages 11 - 13)
For decision
- 7 **Grant Applications Financial Summary** (Pages 15 - 17)
To note the financial information, fast track grants approved since the last meeting.
- 8 **Grant Application - Economy 1** (Pages 19 - 20)
For decision
- 9 **Grant Application - Economy 2** (Pages 21 - 23)
For decision
- 10 **Grant Application - Improving Places and Spaces 1** (Pages 25 - 26)
For decision
- 11 **Grant Application - Improving Places and Spaces 2** (Pages 27 - 28)

- For decision
- 12 **Grant Application - Improving Places and Spaces 3** (Pages 29 - 30)
For decision
- 13 **Grant Application - Improving Places and Spaces 4** (Pages 31 - 33)
For decision
- 14 **Grant Application - Targeted Projects 1/Improving Places and Spaces 5**
(Pages 35 - 37)
For decision
- 15 **Grant Application - Targeted Projects 2** (Pages 39 - 40)
For decision
- 16 **Grant Application - Targeted Projects 3** (Pages 41 - 42)
For decision
- 17 **New Homes Bonus (Parish Allocations) - Request for Extension 1** (Page 43)
For decision
- 18 **New Homes Bonus (Parish Allocations) - Request for Extension 2** (Pages 45 - 49)
For decision
- 19 **UK Shared Prosperity Fund and Rural England Prosperity Fund** (Pages 51 - 76)
Introduction to the Levelling Up grants schemes and decisions to be made on the larger grants
- 20 **Coronation Grant Summary**
- 21 **Notice of Decision Exempt from Call-In** (Page 77)
Urgent Decision relating to a grant application
- 22 **Fast Track Panel membership and funding allocation**
To decide the membership of the Fast Track Panel and its funding allocation.
- 23 **Next Meeting**
To note the date of the next meeting as 11 October 2023 at 9.30am in Committee Room 2.